

# **PUBLIC NOTICE & AGENDA**

## **Grantville Stakeholders Committee (GSC)**

Mission Valley Church of the Nazarene  
4750 Mission Gorge Place, San Diego, CA 92120

**Monday, January 10, 2011 @ 6:00 PM**

- 1. Welcome & Introductions** **6:00**
  - Adoption of Agenda – January 10, 2011
  - Adoption of Minutes – November 8, 2010
- 2. Non-Agenda Public Comment (3 minutes each)** **6:05**
  - Public (please fill out speaker slip on back table)
  - Committee Members
- 3. Old Business**
  - None
- 4. New Business**
  - **Alternative D Land Use Designations – Action Item** **6:15**

The GSC will review and confirm the land use designations and density ranges for Alternative D which will be the official Land Use Map for Subarea A analyzed in the Program Environmental Impact Report.
  - **Population Based Park Standards – Action Item** **6:35**

Selection of population based park strategy for Land Use Alternative D, the selected alternative to be analyzed by CEQA. Alternative D included 8000 new residential units for Subarea A of the Grantville Redevelopment Project Area.
  - **GSC Comment Letter on the Draft San Diego River Park Master Plan – Action Item** **7:30**

The GSC established a subcommittee to review the Draft San Diego River Park Master Plan (SDRPMP). The GSC will discuss the subcommittee's analysis and take action to send a comment letter to the City project manager for the SDRPMP.
- 5. Next Meeting Dates & Preliminary Agenda Items** **7:59**
  - January/February - EIR Notice of Preparation and Scoping Meeting (TBD)
  - March/April – Zoning Program, Subarea A Design Guidelines
- 6. Adjournment** **8:00**

**Note:** If you have questions or comments regarding the Grantville Master Plan please contact the City of San Diego Project Manager, Dan Monroe at 619-236-5529 or [DMMonroe@sandiego.gov](mailto:DMMonroe@sandiego.gov)  
*This information will be made available in alternative formats upon request. To request an agenda in an alternative format, or to request a sign language or oral interpreter for the meeting, call (Dan Monroe at 619-236-5529) at least five working days prior to the meeting to ensure availability.*